## ANNUAL MEMBERSHIP FORM FOR GROUP HIRE

| P1   | ease complete the whole to     |                                |  |  |  |  |  |
|--|--------------------------------|--------------------------------|--|--|--|--|--|
| Name of Group                                  |                                |                                |  |  |  |  |  |
| Address  |                                |                                |  |  |  |  |  |
| Telephone No:                                  |                                |                                |  |  |  |  |  |
| Authorised Co                                  | ontacts (only authorised conta | cts may make booking)          |  |  |  |  |  |
| Main Contact 1                                 | Position                       | Tel:                           |  |  |  |  |  |
| Other Contact 2                                | Position                       | Tel:                           |  |  |  |  |  |
| Other Contact 3                                | Position                       | Tel:                           |  |  |  |  |  |
| Additions & dele                               | tions to Authorised Contents   | to made in writing to HCT      |  |  |  |  |  |
| Invoices                                       |                                |                                |  |  |  |  |  |
| Name of person responsible for paying invoices |                                |                                |  |  |  |  |  |
|  |                                |                                |  |  |  |  |  |
|  |                                |                                |  |  |  |  |  |
| Daytime telephone No:                          |                                |                                |  |  |  |  |  |
|  | Membership Fees                |                                |  |  |  |  |  |
| Voluntary groups receivi                       | ng £1,000 or less funding pe   | r year                         |  |  |  |  |  |
| Fee: £19.80 (                                  | £16.50 + VAT per annum)        | (A) 🗖                          |  |  |  |  |  |
| Voluntary groups receiving                     | ng more than £1,000 and less   | s than £5,000 funding per year |  |  |  |  |  |
| Fee: £46.20 (                                  | £38.50 + VAT per annum)        | (B) 🗖                          |  |  |  |  |  |
| Voluntary groups receiving                     | ng more than £5,000 funding    | per year                       |  |  |  |  |  |
| Fee: £92.40 (                                  | £77.00 + VAT per annum)        | (C) 🔲                          |  |  |  |  |  |
|  |                                |                                |  |  |  |  |  |

Account Ref:

## **Group / Organisation Details**

# Please tick the one category that best describes your group

### Activity

|   | Social  |  | Employment  | □Recreation  | □Health   |  |  |
|---|---|--|---|--|---|--|--|
|   | Shopping  |  | Education   | □Social welfare  | □Leisure  |  |  |
|   | Other   |  |   |  |   |  |  |
| Type of Organisation                    |   |  |   |  |   |  |  |
|   | Voluntary   |  | Pressure group  | ☐Sheltered housing   | □Nursing Home   |  |  |
|   | Community group   |  | Business  | ☐Youth group   | □Support group  |  |  |
|   | Self help group   |  | Local authority   | ☐ Residents group  | ☐ Other   |  |  |
|   |   |  | Type of Pa  | assenger   |   |  |  |
|   | Disabled people   |  | Young people  | ☐ Children   | ☐ Elderly people  |  |  |
|   | Ethnic people   |  | Other   |  |   |  |  |
| Funding                                 |   |  |   |  |   |  |  |
|   | Statutory   |  | Charitable  | ☐ Business   | ☐ Members   |  |  |
|   | Other   |  |   |  |   |  |  |
| Etl                                     | nnicity   |  | Please indicate   | te how many  |   |  |  |
|   | _ White   |  | Black Caribbean   | Black African  | Black Other   |  |  |
| _                                       | _ Pakistani   |  | Chinese   | Indian   | Bangladeshi   |  |  |
|   | _ Other Asian   |  | Other   |  |   |  |  |
| Age of Members Please indicate how many |   |  |   |  |   |  |  |
| _                                       | 15-24   |  | 25-44   | 45-54  | 55-64   |  |  |
|   | 65-74   |  | 75-84   | 85+  |   |  |  |
|   | sability<br>_ Physical Disability<br>_ Learning   |  | Visual Disability   | Hearing Disabilit  | y Mental Health   |  |  |
| To                                      | tal number of member  | rs:  |   |  |   |  |  |
| Nu                                      | mber of female memb   | bers:  |   | Number of male memb  | ers:  |  |  |
|   |   | Pleas  | se sign the following   | declaration  |   |  |  |
| the co<br>to tim<br>to driv<br>incurre  | enditions governing the under the vehicles. We under the vehicles. We under the by our drivers in HCT versions. | se of vel<br>nt Comm<br>take resp<br>vehicles. | nicles (as laid out in the ittee. We agree that woonsibility for any traffice. In case of accident, w | ne Membership Pack) and as<br>we will ensure that only driver<br>c violation penalties (eg. spec | e to abide by the rules of HCT and so shall be decided upon from time is authorised by HCT will be allowed eding, parking, congestion charges ance excess. We are authorised to ties. |  |  |
| We er                                   | close cheque/cash for $\mathfrak L$ .   |  |   |  |   |  |  |
|   | (please print)  |  |   | Sign   |   |  |  |
| (Must be one of he authorised contacts) |   |  |   | Date   |   |  |  |